



CIN: L40104WB1981PLC033408

Registered Office: 3A, Loudon Street, Kolkata - 700 017, India

Phone: 033-22895731, Fax: 033-22895733

Email: investor.relations@skipperlimited.com, Website: www.skipperlimited.com

NOTICE TO THE MEMBERS

a. NOTICE is hereby given that the 39th Annual General Meeting (AGM) of Skipper Limited is scheduled to be held on **Monday, 28th September, 2020 at 2.30 pm (IST) through Video Conferencing / Other Audio Visual Means (VC/OAVM) in compliance with the provisions of Companies Act, 2013 and rules made thereunder and SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015 ("Listing Regulations") read with Ministry of Corporate Affairs ("MCA") General Circular No 14/2020, No. 17/2020 and No. 20/2020 dated 6th April, 2020, 13th April, 2020 and 5th May, 2020 respectively and SEBI circular No. SEBI/HO/CDF/CM1/CIR/P/2020/79 dated 12th May, 2020. The Members can attend and participate in the ensuing AGM through VC/OAVM facility provided by National Securities Depository Limited (NSDL). The instructions for joining the AGM through VC/OAVM and the manner of taking part in e-voting process forms part of the notice convening the AGM.**

b. In compliance with the above circulars, soft copies of the Notice convening the 39th AGM ("Notice") and the Annual Report for the financial year 2019-20 will only be sent through e-mail to all the shareholders whose e-mail addresses are registered with the Company/ Company's Registrar and Share Transfer Agent (RTA) i.e. M/s Maheshwari Datamatics Private Limited ("MDPL")/ Depository Participants. The Notice will also be available on the Company's website at www.skipperlimited.com and on the website of the stock exchanges where equity shares of the Company are listed viz. www.bseindia.com and www.nseindia.com.

c. Members holding shares in physical mode who have not yet registered/updated their email address are requested to register the same on MDPL's online portal <http://mdpl.in/form/email-update> by following the instructions mentioned therein, to receive the Notice, Annual Report and login ID/ password for e-voting.

d. Members holding shares in physical mode and who have not yet updated their mandate for receiving dividend directly into their bank account through any RBI approved electronic mode of payment may register the same on MDPL's online portal <http://mdpl.in/form/nach-mandate> by following the instructions mentioned therein.

However, in case the Company is unable to transfer the dividend entitlements directly through the RBI approved electronic mode(s), the Company shall dispatch the Dividend Warrants/Demand Draft to such members, upon normalization of postal services.

e. Members holding share in demat mode should update their email addresses and bank mandate directly with their respective Depository Participants.

f. Pursuant to Section 91 of the Companies Act, 2013 read with Rule 10 of the Companies (Management and Administration) Rules, 2014 and Regulation 42 of Listing Regulations, the Register of Member and Share Transfer Books of the Company will remain closed from **Tuesday, 22nd September, 2020 to Monday, 28th September, 2020** (both days inclusive) for the purpose of AGM and to ascertain the names of members who would be entitled to receive dividend, if approved at the AGM.

The notice is being issued for the information and benefit of all the members of the Company in compliance with the applicable circulars issued by MCA and SEBI.

For Skipper Limited
Manish Agarwal
(Company Secretary & Compliance Officer)

Place: Kolkata
Date: 18 August, 2020

**TATA POWER DELHI DISTRIBUTION LIMITED**

A Tata Power and Delhi Government Joint Venture
Regd. Office: NDPL House, Hudson Lines, Kingsway Camp, Delhi 110 009
Tel: 66112222, Fax: 27468042, Email: TPDDL@tatapower-ddl.com
CIN No.: U40109DL2001PLC111526, Website: www.tatapower-ddl.com

NOTICE INVITING TENDERS

August 19, 2020

Tender Enquiry No.	Estimated Cost/EMD (Rs.)	Availability Document	Last Date & Time of Bid Submission/ Date and time of Opening of bids
TPDDL/ENG/ENQ/200001236/20-21	130 Lac/- EMD-NIL	19.08.2020	08.09.2020;1500 Hrs/ 09.09.2020;1200 Hrs
1. Standard Fire & Special Perils 2. Burglary Insurance			

Complete tender and corrigendum document is available on our website www.tatapower-ddl.com → Vendor Zone → Tender / Corrigendum Documents

Contracts - 011-66112222

MBL Infrastructures Ltd.

CIN: L27109DL1995PLC338407

Corp. & Regd. Office: Baani Corporate One Tower, Suite No. 308, 3rd Floor, Plot No. 5, District Commercial Centre, Jasola, New Delhi - 110 025
Tel: +91-11 48593300, Fax: +91-11-4859 3320, email: cs@mblinfra.com, Website: www.mblinfra.com

NOTICE TO THE SHAREHOLDERS

NOTICE is hereby given that pursuant to the applicable provisions of the Companies Act, 2013 read with General Circular No.14/2020 dated the 08th April 2020, General Circular No.17/2020 dated the 13th April, 2020 and General Circular No.20/2020 dated the 05th May, 2020 issued by the Ministry of Corporate Affairs, the Notice for the forthcoming Annual General Meeting (AGM) of the Company including Annual Report for the financial year ended 2019-20 shall be provided to the Shareholders of the Company only through the electronic mode.

The Company will be sending the AGM Notice along with Annual Report for financial year 2019-20 electronically to those members who have registered their email IDs with the Company / Depository Participants and /or with the Company's Registrar and Share Transfer Agent in compliance with MCA Circulars. Members holding equity shares in physical form who have not registered their email ID may get the same registered with Company / RTA by sending their email ID to info@mblinfra.com or delhi@linkintime.co.in. Members holding shares in dematerialized mode are also required to update their email ID with their Depository Participant. Details and instructions to attend, vote and view the proceedings of the AGM will be provided in the AGM Notice.

For MBL Infrastructures Ltd.

Sd/-

Anubhav Maheshwari
Company Secretary

Place : New Delhi

Date : 18.08.2020

FORM G**INVITATION FOR EXPRESSION OF INTEREST**

(Under Regulation 36A (1) of the Insolvency and Bankruptcy (Insolvency Resolution Process for Corporate Persons) Regulations, 2016)

RELEVANT PARTICULARS

1. Name of the corporate debtor	ESS DEE Aluminum Limited
2. Date of incorporation of corporate debtor	10/02/2004
3. Authority under which corporate debtor is incorporated/registered	RoC-Kolkata
4. Corporate identity number/limited liability identification number/corporate debtor	L27203WB2004PLC170941
5. Address of the registered office and principal office (if any) of corporate debtor	1, Sagore Dutta Ghat Road Kamarhati, Kolkata, West Bengal-700058 ESS DEE House, Akuri Road,Kandivali, East Mumbai.
6. Insolvency commencement date of the corporate debtor	14/02/2020
7. Date of invitation of expression of interest	19/08/2020
8. Eligibility for resolution applicants under section 25(2)(h) of the Code is available at:	insolvencyandbankruptcy.in (This is the website of IPE of Resolution Professional)
9. Norms of ineligibility applicable under section 25A are available at:	insolvencyandbankruptcy.in (This is the website of IPE of RP)
10. Last date for receipt of expression of interest	31/08/2020
11. Date of issue of provisional list of prospective resolution applicants	06/09/2020
12. Last date for submission of objections to provisional list	11/09/2020
13. Date of issue of final list of prospective resolution applicants	21/09/2020
14. Date of issue of information memorandum, evaluation matrix and request for resolution plans to prospective resolution applicants	08/09/2020
15. Manner of obtaining request for resolution plan, evaluation matrix, information memorandum and further information	The Resolution professional will share the Request for Resolution Plan/ Evaluation Matrix/ Information Memorandum in electronic form after verification of KYC, capacity to invest, capability to manage and eligibility under Section 29A of IBC, 2016 and pre-qualification criteria, if any approved by COC
16. Last date for submission of resolution plans	08/10/2020
17. Manner of submitting resolution plans to resolution professional	In electronic form to the email id mentioned against serial no. 21.
18. Estimated date for submission of resolution plan to the Adjudicating Authority for approval	As soon as approved by members of Committee of Creditors (COC)
19. Name and registration number of the resolution professional	Mrs. Deepika B. Prasad
20. Name, Address and e-mail of the resolution professional, as registered with the Board	Mrs. Deepika B. Prasad IP Registration No. IBB/IPA-003/PI-N00110/2017-2018/1186 Address: E-10A, Kalash Colony, Greater Kailash 1, New Delhi-110048 esddee@aaainsolvency.com www.insolvencyandbankruptcy.in (This is the website of IPE of RP)
21. Address and email to be used for correspondence with the resolution professional	Mrs. Deepika B. Prasad Address: E-10A, Kalash Colony, Greater Kailash 1, New Delhi-110048 esddee@aaainsolvency.com www.insolvencyandbankruptcy.in (This is the website of IPE of RP)
22. Further Details are available at or with	
23. Date of publication of Form G	19/08/2020

Deepika B. Prasad

AAA Insolvency Professionals LLP

Resolution Professional

In the matter of ESS DEE Aluminum Limited

IBBI/IPA-003/PI-N00110/2017-2018/1186

Email Id: deepika.bhugra@aaainsolvency.com

Contact Details: E-10A, Kalash Colony, Greater Kailash 1, New Delhi - 110048

Contact No.: 011-46684600

**MAHARASHTRA METRO RAIL CORPORATION LTD.**

(A joint venture of Govt. of India & Govt. of Maharashtra)

PUNE METRO RAIL PROJECT

101, The Orion, Opposite Don Bosco Youth Centre, Koregaon Park, Pune - 411001, Telephone: 020-26051072

E-mail: mahametro.tenders@gmail.com | www.punemetrorail.org**Tender Notice No. P1Misc-26/2020 Dated: 19.08.2020**

Name of the Work: Providing services of Quick Response Team (QRT) cum Rescue Team in Reach-1, Reach-2 and Reach-3 of Pune Metro Rail Project for a period of One Year for Maha-Metro.

Completion Period: 12 (Twelve) Calendar Months. Cost of Documents: INR 11,800/- (INR Eleven Thousand Eight Hundred Only) incl. GST.

Tender Security: INR 15,000 (INR One Lakh Fifty Thousand Only)

Interested bidders may visit Pune Metro Rail website www.punemetrorail.org or download the bidding documents and obtain further details regarding the tender from our e-tender portal [https://mahametro.tenders.in](http://mahametro.tenders.in) from 16:00 Hrs. on 21/08/2020.

Executive Director
(Procurement & Contracts)
MAHA-METRO



INGERSOLL-RAND (INDIA) LIMITED

CIN : L05190KA1921PLC036321

Regd. Office : First Floor, Subramanya Arcade, No.12/1, Bannerghatta Road, Bangalore - 560 029.

NOTICE

Notice is hereby given that a meeting of the Board of Directors of Ingersoll Rand (India) Limited will be held on **Monday, August 24, 2020** inter alia, to take on record the unaudited financial results of the Company for the quarter ended June 30, 2020.

For INGERSOLL-RAND (INDIA) LIMITED

P. R. SHUBHAKAR

General Manager- Corp. Finance and Company Secretary

HAILEYBURIA TEA ESTATES LTD.

Regd. Office : 24/43, Marar Road

Willington Island, Cochin - 682 003

CIN : L01132KL1923PLC004548

Phone : (0484) 2667655

E-mail : chinmaria@gmail.comWebsite: www.chinmaria.com

NOTICE

Notice is hereby given for the meeting of the Board of Directors of the Company, which will be held on **Friday, 28 August, 2020** at 02.30 pm at the Registered Office of the Company at 24/42, Marar Road, Willington Island, Kochi - 682 003, interalia to consider and to take on record of the Un-Audited Financial Results of the Company for the Quarter ended on 30th June, 2020.

For HAILEYBURIA TEA ESTATES LTD.

Place : Kochi Sd/- Ashok Kumar Dugar

Date : 18.08.2020 Managing Director

SUZUL ENERGY LIMITED

[CIN: L40100GJ1995PLC025447]

Regd. Office: "Suzlon", 5, Shrimati Society,

Near Sri Krishna Complex, Navrangpura,

Ahmedabad - 380009; Tel.: +91.79.66045540;

Fax: +91.79.26565540;

website: www.suzlon.com;email id: investors@suzlon.com**NOTICE**

Notice is hereby given pursuant to Regulation 29 of the Securities and Exchange Board of India (Listing Obligations and Disclosure Requirements) Regulations, 2015, that a meeting of the Board of Directors of the Company will be held on <

